

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF OHIO
EASTERN DIVISION**

In re:)	Chapter 11
)	
FIRSTENERGY SOLUTIONS CORP., <i>et al.</i> , ¹)	Case No. 18-50757
)	(Jointly Administered)
Debtors.)	
)	Hon. Judge Alan M. Koschik
)	

**NOTICE OF MOTION OF DEBTORS PURSUANT TO RULE 9019
OF THE FEDERAL RULES OF BANKRUPTCY PROCEDURE
TO APPROVE SETTLEMENT BETWEEN FIRSTENERGY
SOLUTIONS CORP. AND SCHWEBEL BAKING COMPANY**

PLEASE TAKE NOTICE THAT on November 20, 2019, the debtors and debtors in possession (collectively, the “Debtors”) in the above-captioned chapter 11 cases (collectively, the “Case”), filed with the Court the *Motion of Debtors Pursuant to Rule 9019 of the Federal Rules of Bankruptcy Procedure to Approve Settlement Between FirstEnergy Solutions Corp. and Schwebel Baking Company* (the “Motion”).

Your rights may be affected. You should read the Motion carefully and discuss it with your attorney, if you have one in this Case. (If you do not have an attorney, you may wish to consult one).

If you do not want the Court to grant the relief requested in the Motion, or if you want the Court to consider your views on the Motion, then on or before **December 11, 2019 at 4 p.m. (ET)**, you or your attorney must file with the Court a written response explaining your position at:

¹ The Debtors in these chapter 11 cases, along with the last four digits of each Debtor’s federal tax identification number, are: FE Aircraft Leasing Corp. (9245), case no. 18-50759; FirstEnergy Generation, LLC (0561), case no. 18-50762; FirstEnergy Generation Mansfield Unit 1 Corp. (5914), case no. 18-50763; FirstEnergy Nuclear Generation, LLC (6394), case no. 18-50760; FirstEnergy Nuclear Operating Company (1483), case no. 18-50761; FirstEnergy Solutions Corp. (0186); and Norton Energy Storage L.L.C. (6928), case no. 18-50764. The Debtors’ address is: 341 White Pond Dr., Akron, OH 44320.

United States Bankruptcy Court
Office of the Clerk
455 U.S. Courthouse
2 South Main Street
Akron, Ohio 44308

You must also serve a copy of your response on the undersigned counsel:

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*Counsel for Debtors
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PLEASE TAKE FURTHER NOTICE THAT a hearing on the Motion will be held on **December 16, 2019, at 10:00 a.m.** prevailing Eastern Time, or as soon thereafter as this matter may be heard, before the Honorable Alan M. Koschik, 260 U.S. Courthouse, 2 South Main Street, Akron, Ohio 44308. The hearing may be continued from time-to-time until completed without further notice except as announced in open court.

If you or your attorney do not take these steps, the Court may decide that you do not oppose the relief sought in the Motion and may enter an order granting the relief without a hearing.

PLEASE TAKE FURTHER NOTICE that this Notice and the Motion and all other documents filed in these chapter 11 cases are available free of charge by visiting the case website maintained by the Debtors' notice and claim agent, Prime Clerk LLC, available at <http://cases.primeclerk.com/fes>. You may also obtain copies of any pleadings by visiting the Court's website at <https://www.ohnb.uscourts.gov> in accordance with the procedures and fees set forth therein.

Dated: November 20, 2019

Respectfully submitted,

/s/ Bridget A. Franklin

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